TOWN OF ST. GERMAIN PUBLIC NOTICE

A meeting of the Independence Day Celebration Committee will be held June 6, 2023, at 4:30 p.m. at the St. Germain Community Center To join the meeting online go to https://www.zoom.us/ Click on "Join A Meeting" on the top of your screen and when prompted. enter meeting ID 880 5991 4671 and passcode 039916

AGENDA

- 1. Call meeting to order.
- 2. Meeting posting verification: Posted on June 4, 2023
- 3. Roll Call confirm quorum.
- 4. Public Comments
- 5. Approve minutes of May 2 and 11th 2023
- 6. Review Committee page on town Website
- 7. Collecting, organizing, and storing the electric committee on the cloud-update.
- 8. Review and approve expenses incurred since previous board meeting.
- 9. Review any contracts that require signature verify insurance papers provided to the committee.
- 10. Go over the 2023 Assignment list, identify June items & any carry overs from May meeting. (June items on the assignment list for this month include, parade plaques, judges for parade & judging stand, fireworks update, bathroom cleaner and radio announcement Mike Wolff), any updates on fly over; ACA Jumps; cleanup crews in place; safety vests (Jeff); update on sponsors-totals.
- 11. Identify proposed events (JoAnn): update and committee approval on events planned for Celebration -- change/add as necessary:
 - a. (Status of grand marshal entry & vehicle, verify all signs & banners needed and/or replaced: G. M. & Vol of the year, review poster = changes? review parade entry forms-# of parade entries.
 - b. Verify bands & times (10:30 & 5:00) K. Dahnke*
 - c. Status of entries for Craft Show—Jackie*
 - d. Status of entries for 5K run Jim S.*
- 12. Questions or concerns from committee members.
 - 1. Question to chamber if they would consider being an active non-voting member of the committee-Current chamber director will present and will respond & present Chamber's publicity plan.
 - 2. Resignation of Board member & appointment of Secretary
- 13. Newspaper thank you ad.
- 14. Agenda Items and date for wrap up meeting _____
- 15. Walk thru scheduled for June 20th
- 16. Adjourn

**Denotes carry over agenda item from a previous agenda.	